

**Department of Liberal Education**  
**Era University, Lucknow**  
**Course Outline**  
**Effective From: 2023-24**

<b>Name of the Program</b>	<b>B.A. / B.Sc. (LIBERAL EDUCATION)</b>			<b>Year/ Semester:</b>	<b>1<sup>st</sup> / 2<sup>nd</sup></b>
<b>Course Name</b>	<b>Contemporary Civilization-II</b>	<b>Course Code:</b>	<b>CC102</b>	<b>Type:</b>	<b>Theory</b>
<b>Credits</b>	<b>03</b>			<b>Total Sessions Hours:</b>	<b>45 Hours</b>
<b>Evaluation Spread</b>	<b>Internal Continuous Assessment:</b>	<b>50 Marks</b>		<b>End Term Exam:</b>	<b>50 Marks</b>
<b>Type of Course</b>	<input checked="" type="radio"/> Compulsory	<input type="radio"/> Core	<input type="radio"/> Creative	<input type="radio"/> Life Skill	
<b>Course Description</b>	This course deals with contemporary ideas of human society in succeeding the classical ideas, great thoughts of human civilization, their relevance and applicability in everyday life in presentation of self as an individual at micro as well as macro level in social system.				
<b>Course Objectives</b>	The objective of this paper is :- 1. To make students sensitize and aware about the contemporary ideas of human existence. 2. Importance and relevance of human experience of thoughts in everyday life. 3. To understand the essence of thoughts, ideas and their applicability in human life in resolving issues and challenges. 4. To understand the interconnectedness of thoughts and ideas in human life.				
<b>Course Outcomes (CO):</b> <i>After the successful course completion, learners will develop following attributes:</i>					
<b>Course Outcome (CO)</b>	<b>Attributes</b>				
<b>CO1</b>	Understanding of contemporary thoughts of human life and their relevance.				
<b>CO2</b>	Sense of developing multi-disciplinary perspective.				
<b>CO3</b>	Thought building for resolving issues and challenges.				
<b>CO4</b>	Ability to enquire and understand the interconnectedness of thoughts and ideas in problem resolving.				
<b>Pedagogy</b>	Interactive, discussion, student-centered, argument based presentation.				
<b>Internal Evaluation Mode</b>	Mid-term Examination: 20 Marks Activity: 10 Marks Class test: 05 Marks Online Test/Objective Test: 05 Marks Assignments/Presentation: 05 Marks Attendance: 05 Marks				
<b>Session Details</b>	<b>Topic</b>			<b>Hours</b>	<b>Mapped CO</b>
<b>Unit 1</b>	<b>Contemporary Thoughts and Ideas-I</b>  <ul style="list-style-type: none"> <li>• Capitalism vs. socialism vs. communism</li> <li>• Neo-liberalism and Neo-Marxism</li> <li>• The Borderless World</li> </ul>			12	CO1, CO3

	<b>Activity:</b>													
	<ul style="list-style-type: none"> <li>Debate/One-Pager on relevance of Capitalism, Socialism and Communism</li> </ul>													
<b>Unit 2</b>	<b>Contemporary Thoughts and Ideas-II</b>										10	CO1, CO2		
	<ul style="list-style-type: none"> <li>Contemporary Diaspora and Trans-nationalism</li> <li>Human Migration and its issues</li> <li>Refugee Crisis, Risk society</li> </ul>													
	<b>Activity:</b>													
	Poster presentation/PPT on Diaspora/Refugee (Syrian Refugee/Ukrainian Refugee/Rohingya Refugee)													
<b>Unit 3</b>	<b>Issues and Challenges of Educational System</b>										9	CO2, CO3		
	<ul style="list-style-type: none"> <li>Colonial vs. NEP 2020</li> <li>De-schooling Society</li> <li>Pedagogy of Oppressed</li> </ul>													
	<b>Activity:</b>													
	Critically analyze the Indian Education System from Macaulay to NEP 2020 and make PowerPoint presentation													
<b>Unit 4</b>	<b>Contemporary Problems and Issues</b>										14	CO3, CO4		
	<ul style="list-style-type: none"> <li>Equality vs. Inequality</li> <li>Identity Crisis</li> <li>LGBTQIA+</li> <li>Gender Budgeting (India)</li> </ul>													
	<b>Activity:</b>													
	Presentation/Debate on issues of LGBTQIA+ in Indian Society.													
<b>Total Hours</b>											<b>45 Hours</b>			
<b>CO-PO and PSO Mapping</b>														
<b>CO</b>	<b>PO1</b>	<b>PO2</b>	<b>PO3</b>	<b>PO4</b>	<b>PO5</b>	<b>PO6</b>	<b>PO7</b>	<b>PO8</b>	<b>PSO1</b>	<b>PSO2</b>	<b>PSO3</b>	<b>PSO4</b>	<b>PSO5</b>	<b>PSO6</b>
<b>CO1</b>	2	3	3	2	3	2	2	1	2	3	3	2	2	2
<b>CO2</b>	2	2	3	2	3	2	2	2	2	2	3	2	3	2
<b>CO3</b>	2	3	3	2	3	2	1	1	2	3	3	2	2	2
<b>CO4</b>	3	3	3	3	3	3	3	3	3	3	3	3	1	2
<i>Strong contribution-3, Average contribution-2, Low contribution-1,</i>														
<b>Suggested Readings:</b>														
<b>Reference Books</b>	<ul style="list-style-type: none"> <li>Ritzer George, Sociological Theory, 2022, Jaipur, Rawat Publication 5<sup>th</sup> edition.</li> <li>Baron A. Robert, Branscombe R. Nyla, Social Psychology, 2016, Edinburg, Pearson.</li> <li>Freire Paulo, Pedagogy of Oppressed, 2000, New York, Continuum International Publishing Group 30<sup>th</sup> edition,</li> <li>Illich Ivan, Deschooling Society, 1995, London, Marion Boyars Publishers Ltd.</li> </ul>													
<b>Para Text</b>	<ul style="list-style-type: none"> <li>Who was Karl Marx <a href="https://www.youtube.com/watch?v=9FaOKNpAiIM">https://www.youtube.com/watch?v=9FaOKNpAiIM</a></li> <li>On Neo-liberalism: An Interview with David Harvey <a href="https://mronline.org/2006/06/19/on-neoliberalism-an-interview-with-david-harvey/">https://mronline.org/2006/06/19/on-neoliberalism-an-interview-with-david-harvey/</a></li> </ul>													

- What is Neoliberalism?  
<https://www.youtube.com/watch?v=dtsO0W6bYQE>
- Neo-Marxism  
<https://www.youtube.com/watch?v=7iyQCTy8aol>
- Managing in a Borderless World by Kenichi Ohmae  
<https://hbr.org/1989/05/managing-in-a-borderless-world>
- Ravenstein's 11 laws of migration  
<https://www.youtube.com/watch?v=9rRZXZbA1Eg>
- Cohen, Robin. 2008. Classical Notions of Diaspora: Transcending the Jewish tradition. In *Global Diaspora*, Kohen, Robin.  
<https://www.taylorfrancis.com/chapters/mono/10.4324/9780203928943-10/classical-notions-diaspora-transcending-jewish-tradition-robin-cohen>
- What is Diaspora?  
<https://www.youtube.com/watch?v=N88E0l6a9mg>
- The Atlantic slave trade: What to few textbooks told you - Anthony Hazard  
[https://www.youtube.com/watch?v=3NXC4Q\\_4JVg](https://www.youtube.com/watch?v=3NXC4Q_4JVg)
- Eric Ericson's Identity Crisis  
<https://www.youtube.com/watch?v=He7CrBLn-RE>
- What is Gender Responsive Budgeting (UN Video)  
<https://www.youtube.com/watch?v=mquOclPJYPs>
- Gender Budgeting  
<https://www.youtube.com/watch?v=MLdXzSFxsR0>
- Equal Half: Gender Responsive Budgeting and Planning in India (UN Video)  
<https://www.youtube.com/watch?v=oaspHGDnkvs>

**Films:** Green Book, Lal Salam, The Motorcycle Diaries, I can't think straight

<b>Recapitulation &amp; Examination Pattern</b>		
<b>Internal Continuous Assessment:</b>		
<b>Component</b>	<b>Marks</b>	<b>Pattern</b>
<b>Mid Semester</b>	20	<b>Section A:</b> Contains <b>10</b> MCQs/Fill in the blanks/One Word Answer/ True-False type of questions. Each question carries <b>0.5 marks</b> . <b>Section B:</b> Contains <b>07</b> descriptive questions out of which <b>05</b> questions are to be attempted. Each question carries <b>03 marks</b> .
<b>Activity</b>	10	Will be decided by subject teacher
<b>Class Test</b>	05	Contains <b>05 descriptive questions</b> . Each question carries <b>01</b> mark.
<b>Online Test/ Objective Test</b>	05	Contains <b>10 multiple choice questions</b> . Each question carries <b>0.5</b> marks.
<b>Assignment/ Presentation</b>	05	Assignment to be made on topics and instruction given by subject teacher
<b>Attendance</b>	05	As per policy
<b>Total Marks</b>	<b>50</b>	

**Course created by: Mr. Saurabh Tiwari**

**Signature:**

**Approved by:**

**Signature:**